

# OREGON STATE FRATERNAL ORDER OF EAGLES



—An Award Winning Bulletin Serving Over 17,000 Oregon Eagles—

VOLUME XIII, ISSUE 6  
November 2015

“PEOPLE  
HELPING  
PEOPLE”

## Albany Hosts - MidWinter Wonderland

Dear Brothers and Sisters,

The Albany Aerie & Auxiliary #2255 is hosting the MidWinter Conference, November 13-15. Come and have fun at our MidWinter Wonderland.

Don't forget to make your room reservations well in advance and that you are with the Eagles.

We are looking forward to see all our Brothers & Sisters from around the State and watching some wonderful competition from our youth!

Fraternally.

*Neil Michael Jenny Beutler-Page*  
MidWinter Local Chairman

### COMING EVENTS

Nov 13-15  
Mid-Winter Albany  
Nov 21-Rainier-Feast of the Wild  
Harvest

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# STATE WORTHY PRESIDENT - TIM CANT



## Aerie State Officers

**Anthony Rizzi- Sutherlin**  
Jr Past Worthy President

**Tim Cant- Pendleton**  
Worthy President

**John King- Medford**  
Worthy Vice President

**Carl Wilson- Wood Village**  
Worthy Chaplain

**Mike Ward- Rainier**  
Secretary

**Dean Johnson-Portland 4**  
Treasurer

**Toby Brekstad- Springfield**  
Worthy Conductor

**Terry Jones- Coos Bay**  
Inside Guard

**John Kindgren- Coquille**  
Outside Guard

**Myron Bovee-Portland 4**  
Trustee

**Jeff Wilson- The Dalles**  
Trustee

**Al Piatt-Portland 4 (pro tem)**  
Trustee



Hello Brothers and Sisters,

Here it is November already. I hope to see everyone at Mid-Winter in Albany. If you have never been to a Mid-Winter they are fantastic seeing all of the young talent participating.

Pacific Northwest was a fun time in B.C. this year and don't forget it comes to Oregon next year.

I hope that everyone will have a safe and Happy Thanksgiving this year. Enjoy your family and friends.

The feast is coming up November 21 in Rainier it should be a fun time and I can hardly wait to see what they have in store for Sue and myself.

Keep up the good work signing up new and reenrolled members. That is how we as a fraternal order keep growing.

Safe travels, to everyone.

Fraternally  
Tim Cant  
State Worthy President



# Aerie Membership Report September 2015 (as of the end of the stated month)



Jamie Thomas  
Membership Director  
2015-2016

| Aerie               |              | YTD<br>Quota | YTD<br>New | YTD<br>Re-enroll | YTD<br>Total | YTD<br>% of Quota |
|---------------------|--------------|--------------|------------|------------------|--------------|-------------------|
| <b>Region # 1</b>   |              |              |            |                  |              |                   |
| <b>Portland</b>     | <b>#0004</b> | <b>12</b>    | <b>9</b>   | <b>3</b>         | <b>12</b>    | <b>100%</b>       |
| Tillamook           | #2144        | 12           | 31         | 5                | 8            | 67%               |
| Gresham             | #2151        | 24           | 8          | 2                | 10           | 42%               |
| E. Portland         | #3256        | 12           | 8          | 2                | 10           | 83%               |
| N. Portland         | #3426        | 12           | 8          | 1                | 9            | 75%               |
| Rainier             | #4022        | 48           | 30         | 6                | 36           | 75%               |
| Cornelius           | #4177        | 24           | 6          | 3                | 9            | 38%               |
| Wood Village        | #4515        | 12           | 2          | 0                | 2            | 17%               |
| Total               |              | 156          | 74         | 22               | 96           | 61%               |
| <b>Region #2</b>    |              |              |            |                  |              |                   |
| Salem               | #2081        | 48           | 23         | 9                | 32           | 67%               |
| <b>Toledo</b>       | <b>#2219</b> | <b>12</b>    | <b>14</b>  | <b>0</b>         | <b>14</b>    | <b>117%</b>       |
| Albany              | #2255        | 120          | 15         | 18               | 33           | 28%               |
| <b>N. Lincoln</b>   | <b>#2576</b> | <b>12</b>    | <b>15</b>  | <b>8</b>         | <b>23</b>    | <b>192%</b>       |
| Newport             | #2817        | 12           | 4          | 0                | 4            | 33%               |
| Woodburn            | #3284        | 24           | 8          | 3                | 11           | 46%               |
| <b>Mill City</b>    | <b>#3384</b> | <b>24</b>    | <b>27</b>  | <b>4</b>         | <b>34</b>    | <b>129%</b>       |
| Total               |              | 252          | 106        | 42               | 148          | 59%               |
| <b>Region #3</b>    |              |              |            |                  |              |                   |
| Coos Bay            | #0538        | 36           | 10         | 2                | 12           | 33%               |
| Coquille            | #2196        | 24           | 3          | 6                | 9            | 38%               |
| Reedsport           | #2595        | 12           | 4          | 4                | 8            | 67%               |
| Sutherlin           | #3508        | 24           | 11         | 0                | 11           | 46%               |
| Springfield         | #3597        | 24           | 6          | 1                | 7            | 29%               |
| Total               |              | 120          | 34         | 13               | 47           | 39%               |
| <b>Region #4</b>    |              |              |            |                  |              |                   |
| Pendleton           | #0028        | 36           | 3          | 4                | 7            | 19%               |
| The Dalles          | #2126        | 48           | 12         | 8                | 20           | 42%               |
| Nyssa               | #2134        | 12           | 0          | 0                | 0            | 0%                |
| Hood River          | #2150        | 12           | 2          | 2                | 4            | 33%               |
| Hermiston           | #2909        | 24           | 5          | 4                | 9            | 33%               |
| Baker City          | #3456        | 12           | 3          | 4                | 7            | 58%               |
| Total               |              | 144          | 25         | 22               | 47           | 33%               |
| <b>Region #5</b>    |              |              |            |                  |              |                   |
| Medford             | #2093        | 84           | 13         | 12               | 25           | 30%               |
| Grants Pass         | #2146        | 24           | 9          | 1                | 10           | 42%               |
| Lakeview            | #2183        | 12           | 3          | 4                | 7            | 58%               |
| Prineville          | #2555        | 24           | 6          | 4                | 10           | 42%               |
| Total               |              | 144          | 31         | 21               | 52           | 36%               |
| <b>Grand Totals</b> |              | <b>816</b>   | <b>270</b> | <b>120</b>       | <b>390</b>   | <b>48%</b>        |

Hello Brothers

There is still time to make plans to attend the Midwinter Conference that will be held on November 13, 14, 15, 2015 at Albany Aerie #2255, Albany, OR. There are some great workshops planned for Saturday afternoon. The following workshops are planned.  
 1:00pm--Ruitial, Joyce Lee State Riutial Chairmen  
 2:00pm----Membership Re-enrollment Jamie Thomas State Membership Director  
 2:30pm-----Form 990, officer's duty's related to the financial success of you aerie.  
 Greg Jones Local Aerie Advisor, Dean Johnston State Treasurer, Jamie Thomas

I would like welcome aboard the new Region #5 membership Director Brother Dave Kirk from Medford #2093. Thank you for stepping up, your knowledge of membership will be a great help to the membership team.

## 2015-2016 OREGON MEMBERSHIP PROMOTION

- Sign 1 member--Hunting for Membership pin
- Sign 3 members--- FOE camouflage koozie
- Sign 5 members-----invite to membership dinner a state convention
- Sign 15 members-- \$15.00 cash award

### TOP MEMBERSHIP PRODUCER:

- General membership \$50.00
- Aerie secretary aerie quota 47 under \$50.00
- Aerie secretary aerie quota 48 above\$50.00

### AERIE NET GAIN AWARD

(ties will be decided by re-enrolled members)  
 One aerie in each region \$100.00  
 (aerie must be in compliance)

Fraternally

Jamie Thomas  
State Membership Director



# STATE MADAM PRESIDENT - Sue Calderwood



## Auxiliary State Officers

**Diane Eberhardt- Rainier**

Jr. Past Madam President

**Sue Calderwood- Gresham**

Madam President

**RayNora Piatt- Hermiston**

Madam Vice President

**Sue Cant- Pendleton**

Madam Chaplain

**Susan Stults-Rizzi- The Dalles**

Madam Secretary

**Jenny Beutler-Page - Albany**

Madam Treasurer

**'Rusty' Hankin- Portland 4**

Madam Conductor

**Burna McStacy- Salem**

Madam Inside Guard

**Cheryl Davis- Coos Bay**

Madam Outside Guard

**Christine Pfau- North Portland**

Trustee

**Schawna Sacks-Pendleton**

Trustee

**Irene Booth-Springfield**

Trustee



As you all know. There are only 2 months left in this calendar year. This is the time we spend with our families to give thanks for our many blessings.

Lets all try to remember to say a special Thank you to our Volunteers. Without Them, where would we be? Just think of all the monies that we give to our local, State and Grand Charities. We should be proud of ourselves and all the hard work it takes to get these donations. But if we forget to give a big Thank You to those that have worked so hard to make our functions happen they may not do it again. Do not! Let this happen to you, be the first to say Thank You for your hard work!!

And please do not forget to say Thank You to our Veterans. They put their lives on the line so we could have the freedom that we all so enjoy.

My visitations are going forward, I have hopefully scheduled a time to spend in your Auxiliary to visit with old friends and making new ones! If you do not have a scheduled date yet, please contact me so we can get this resolved. I am enjoying the time we get to spend together.

We are really needing to grow our membership numbers, so remember the FOE when out with family and friends, maybe they would like to join in all the fun at Your lodge!

Wishing you all Happy Thanksgiving!

Hugs to all!

Sue Calderwood

State Madam President



## Auxiliary Membership Report September 2015 (as of the end of the stated month)

| Auxiliary           |              | YTD        | YTD        | YTD       | YTD            |
|---------------------|--------------|------------|------------|-----------|----------------|
|                     | Quota        | New        | Re-enroll  | Total     | % of Quota     |
| <b>Region # 1</b>   |              |            |            |           |                |
| Portland            | #0004        | 12         | 2          | 2         | 4 33%          |
| Tillamook           | #2144        | 12         | 6          | 0         | 6 50%          |
| Gresham             | #2151        | 36         | 5          | 1         | 6 17%          |
| E. Portland         | #3256        | 12         | 6          | 1         | 7 58%          |
| N. Portland         | #3426        | 12         | 0          | 2         | 2 17%          |
| Rainier             | #4022        | 48         | 19         | 23        | 42 88%         |
| Cornelius           | #4177        | 24         | 4          | 0         | 4 17%          |
| Wood Village        | #4515        | 12         | 0          | 0         | 0 0%           |
| Total               |              | 168        | 42         | 29        | 71 42%         |
| <b>Region #2</b>    |              |            |            |           |                |
| Salem               | #2081        | 48         | 11         | 3         | 14 29%         |
| Albany              | #2255        | 48         | 6          | 1         | 7 15%          |
| N. Lincoln          | #2576        | 12         | 8          | 1         | 9 75%          |
| Newport             | #2817        | 12         | 0          | 0         | 0 0%           |
| Woodburn            | #3284        | 12         | 2          | 2         | 4 33%          |
| Mill City           | #3384        | 12         | 1          | 0         | 1 8%           |
| Total               |              | 144        | 28         | 7         | 35 24%         |
| <b>Region #3</b>    |              |            |            |           |                |
| Coos Bay            | #0538        | 36         | 16         | 2         | 18 50%         |
| Coquille            | #2196        | 12         | 0          | 2         | 2 17%          |
| Reedsport           | #2595        | 12         | 3          | 3         | 6 50%          |
| Sutherlin           | #3508        | 12         | 2          | 0         | 2 17%          |
| <b>Springfield</b>  | <b>#3597</b> | <b>12</b>  | <b>11</b>  | <b>2</b>  | <b>13 108%</b> |
| Total               |              | 84         | 32         | 9         | 41 49%         |
| <b>Region #4</b>    |              |            |            |           |                |
| Pendleton           | #0028        | 36         | 7          | 4         | 11 31%         |
| The Dalles          | #2126        | 24         | 2          | 1         | 3 13%          |
| Nyssa               | #2134        | 12         | 0          | 0         | 0 0%           |
| Hood River          | #2150        | 12         | 5          | 1         | 6 50%          |
| Hermiston           | #2909        | 24         | 6          | 4         | 10 42%         |
| Baker City          | #3456        | 12         | 1          | 3         | 4 33%          |
| Total               |              | 120        | 21         | 13        | 34 28%         |
| <b>Region #5</b>    |              |            |            |           |                |
| Medford             | #2093        | 60         | 18         | 10        | 28 47%         |
| Grants Pass         | #2146        | 24         | 9          | 0         | 9 38%          |
| Lakeview            | #2183        | 12         | 0          | 0         | 0 0%           |
| Prineville          | #2555        | 24         | 8          | 6         | 14 58%         |
| Total               |              | 120        | 35         | 16        | 51 43%         |
| <b>Grand Totals</b> |              | <b>636</b> | <b>155</b> | <b>74</b> | <b>233 37%</b> |

Kathy Lindsay  
Membership Director  
2015-2016



Hello Sisters,  
I hope everyone had as good a time as I did at our Mad Hatter's Membership Tea Party. Wasn't Vince Kinman everything I said he was? I'm hoping you received the tools to aid you with membership drives in your Auxiliary. I'll be looking for those member numbers to be on the rise. Thank you again Salem for hosting this first of a kind event... and a special thank you to Cathy Barnes for the cupcakes, there's nothing like homemade :-)

2 - 4 - 6 - 8 Who do we appreciate? Members that's who! This is our 2015-2016 Membership Motto and reflects the number of our incentive awards ... which are as follows:

- 2 - Bookmark
- 4 - Membership Pin
- 6 - Invite to Membership Banquet @ St Convention
- 8 - Crystal Vase
- 15 - Vera Bradley Purse

Most Re-Enrollees - Special Sister Necklace  
Top Producers - both secretary & general member. - Kindle & Tablet

Once we get these new members in, remember to invite them back and continue to mentor them. It is just as important to retain them as it is to get them to join in the first place.

See you in Albany for Mid-winter and then the holidays will be upon us. Bless everyone and until next month, plan to make someone happy!

Kathy Lindsay  
State Auxiliary Membership Director

## Statues Change

The Delegates at the 2015 Grand Aerie Convention approves a change to the Dues due dates to May 31. All secretaries will receive and update directly from the Grand Aerie.

### Section 71.3

All dues shall be paid in advance to the Local Aerie annually. **They shall become due and payable on May 31st of each year.**

*Per Section 122.3 of the Constitution and Statues, which states in part:*

### Section 122.2

When the Grand Aerie at International Convention makes any changes in the Laws of the Order that require change in Local Aerie By-Laws the Grand Aerie Secretary shall be empowered to send each Local Aerie an endorsement for their By-Laws, this endorsement to be read at three (3) regular meetings of the Local Aerie and then attached to the Local By-Laws as a permanent amendment.

## EMOAMA

Every member owes a member annually.

## Children's Day

Win a \$3000 grant from the Jimmy Durante Children's Fund. Submit your next youth-oriented event for our 2015-2016 Children's Day Contest for a chance to win a \$3,000 grant from the Jimmy Durante Children's Fund to benefit a children's organization of your choice. Any youth-related events held between June 1, 2015 and May 31, 2016 are eligible for submission. Visit [www.foe.com](http://www.foe.com) for more information.

### SWP TRAVELS

Nov 13-15 - Mid-Winter - Albany  
Nov 21-Rainier-Feast of the Wild Harvest

### SMP TRAVELS

Nov 7 - Lakeview  
Nov 13-15 - Mid-Winter - Albany  
Nov 21-Rainier-Feast of the Wild Harvest  
Nov 28 The Dalles  
Dec 5 Portland 4  
Dec 12 North Portland  
Dec 18 Gresham

## Games, PJ's and Fun at Region IV



## The 20's rolled in at Region V



## BEAK & QUILL CHANGES

There have been requests to have the Beak and Quill sent to members by email so we are going to make that available to those who wish.

If you are already receiving the B&Q and would rather get your Beak & Quill by email, please send a message to Anthony Rizzi at [oregoneagles@gmail.com](mailto:oregoneagles@gmail.com).

Our Aeries and Auxiliaries will still get a copy in the mail and those who wish can still get a copy mailed to them, but now you have a choice.

Editor

Karen Sanders

## New Address

PSMP Georgeanna Brand has finally moved into her new home. She will still be receiving her mail at her former PO Box but now you can send mail to 307 Oregon Terrace Medford, OR 97504. Her phone # is the same.

## Thank you

Thank you to all my Sisters and Brothers for your support during the loss of my sister and my illness. I ask that we keep the people at UCC and in Roseburg, in our thoughts as they deal with their losses.

RayNora Piatt

## In Memory

Roberta Tice, wife of P.G.W.P. David Tice, passed away, Oct 13th.

The Students and staff at UCC in Roseburg, Oregon. Our thoughts and prayers are with the family, friends, coworkers and neighbors.

## On The Mend

Danny Buxton went home from the hospital October 5th, he is doing better. He has in-home care for a week or two and is also starting physical training soon.


The medication to control his water retention seems to be working. He wants to thank you all for the cards and blessings.

## Attention Auxiliaries

I am asking all the auxiliaries "If they have pictures of Diane's visitation last year to please email them to me, at [jennypage1@juno.com](mailto:jennypage1@juno.com).

Thank you,  
Jenny Beutler-Page

**OREGON STATE FRATERNAL  
ORDER OF EAGLES**

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<http://www.foe.com>  
Email: [beakandquill@yahoo.com](mailto:beakandquill@yahoo.com)

**WE ARE -  
"PEOPLE HELPING PEOPLE"**



**OPINIONS POLICY**

The **Beak and Quill** welcomes letters to the Editor.

To be considered for publication, letters must be signed and include a current address and daytime telephone number to be used for verification purposes only. No letter will be considered with out a signature. The **Beak and Quill** does not publish anonymous letters. Your name will be put with editorial articles unless otherwise requested and at the discretion of the editor.

Letters that are, in the view of the editor, potentially libelous or inflammatory will not be considered for publication.

Due to space limitations, it is requested that letters be no more than 200 words long or about 1 double spaced page if typed. All letters are subject to editing.

A writer is limited to one letter per month in order to allow everyone an opportunity to have their letters published, at the discretion of the Editor.

Letters are considered on a first come, first serve basis. The deadline for letters submission is 5:00 p.m. on the 10th day of each month. If the 10th falls on a Sunday or a holiday, the next business day will be the deadline day.

Letters should be addressed to : **Karen Sanders**                      **Mailings-Contact Anthony Rizzi**  
1304 SW 62nd St  
Lincoln City, OR 97367  
Or can be E-mailed to: [beakandquill@yahoo.com](mailto:beakandquill@yahoo.com)



*-Allis Volat Propiis-  
"She Flies With Her Own Wings"*

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month